

# UNOFFICIAL COPY



0800326150

Doc#: 0800326150 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 02:31 PM Pg: 1 of 2

**RECEIVED IN BAD CONDITION**

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Above space for Recorder's Use Only

Loan # 0030018623

File # 14-07-K773

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA National Association, as Indenture Trustee under the Indenture relating to People's Choice Home Loan Securities Trust Series 2005-2 all interests in and under that certain Mortgage dated 2/9/2005 executed by

Michael Hendrix

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/17/2005 as Document Number 0504905182 and which Mortgage covers the following described property, to-wit:

THE NORTH 8 1/3 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 6 IN FULCHER'S ADDITION TO HAMBMOND, BEING A SUBDIVISION OF ALL OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

ATTN: DOC CONTROL  
/ ASSIGNMENTS  
File # 14-07-K773

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 433 Price Avenue  
Calumet City, IL 60409

PIN 30-08-110-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/03/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its \_\_\_\_\_ and attested by its \_\_\_\_\_ and its corporate seal affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Mortgage Electronic Registration Systems, Inc. as Nominee for People's Choice Home Loan, Inc.

By: \_\_\_\_\_ Attest: \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, Chenita C. Mitchell, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 3 day of December, 2007.

Chenita C. Mitchell  
Notary Public

SEAL

**CHENITA C. MITCHELL**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission Expires 2/20/2012**

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-K773  
In Cook County, I.D.N. 78  
**DOCUMENT CONTROL DEPT.**