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Doc#: 0800326176 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 02:50 PM Pg: 1 of 3

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

Dominic Davis
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0033578162 "VAZQUEZ"

MERS #: 100039245550534303 VRU #: 1385-679-6377

Date of Assignment: November 12th, 2007
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION at G4318 MILLER ROAD, FLINT, MI 48507
Assignee: AURORA LOAN SERVICES, LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: MARIO VAZQUEZ, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Date of Mortgage: 11/27/2006 Recorded: 12/07/2006 as Instrument No.: 0634111123 In Cook, Illinois

Assessor's/Tax ID No. 13-33-417-034

Property Address: 4840 W WABANSIA AVE, CHICAGO, IL 60639

Legal: LOT 31 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE AND 42 TO 66 INCLUSIVE, IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$375,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

'DD*DDALS*'11/12/2007 03:06:34 PM* ALSI01ALSI00000000000000435025* ILCOOK* 0033578162 ILSTATE_MORT_ASSIGN_ASSN **DDALS'

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CLERK
/ ASSIGNMENT

07-E034

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION
On November 12th, 2007

By: *Michele Thompson*
MICHELE THOMPSON, Vice-President

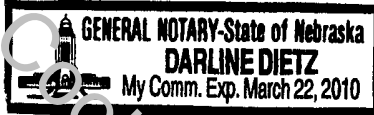


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 12th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: **Dominic Davis, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500**

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LOT 31 IN R.A. CEPEK'S RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE AND 42 TO 66 INCLUSIVE, IN BLOCK 4 IN THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST 26.60 CHAINS THEREOF AND SOUTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

14-07-E034

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