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Doc#: 0800326100 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 12:10 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001623680
File # 4-07-E172

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Prime Financial Corporation, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 2/12/2007 executed by

Samantha C. Chhun

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Prime Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/27/2007 as Document Number 0705841113 and which Mortgage covers the following described property, to-wit:

THE SOUTH HALF OF LOT 18 AND ALL OF LOT 19 IN BLOCK 19 IN WEST GROSSDALE, A SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COFFIN & ASSOCIATES P.C.
15W000 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL

Pg. 1 of 2 File # 4-07-E172

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Commonly known as: 4634 Raymond Avenue
Brookfield, IL 60513

PIN 18-03-325-058

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/27/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Vice President, REO and its corporate seal affixed hereto this 1st day of July, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Prime Financial Corporation

By: [Signature]
Robert Hardman, Vice President, Default

Attest: [Signature]
Jane Larkin, Vice President, REO

STATE OF TEXAS

COUNTY OF Dallas

SS

I, Matthew G Stoner, the undersigned Notary Public, do hereby certify that Robert Hardman and Jane Larkin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of July, 2007.

Matthew G Stoner
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-E172
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

