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Doc#: 0800326123 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/03/2008 12:52 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1394708
File # 14-07-C473

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corporation all interests in and under that certain Mortgage dated 11/10/2006 executed by

Dainius Mikuckas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/11/2006 as Document Number 0634502304 and which Mortgage covers the following described property, to-wit:

LOT 4 IN H. W. KENNEDY'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 1 AND 2 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THAT PART OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF NAPERVILLE ROAD IN COOK COUNTY, ILLINOIS.

CODING & ASSOCIATES PC
15W000 NORTH
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 2 File #14-07-C473
/ ASSIGNMENT

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Commonly known as: 3820 Howard Avenue
Western Springs, IL 60558

PIN 15-32-305-021

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 07/05/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice-President and attested by its Vice-President and its corporate seal affixed hereto this 1st day of October, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation

By: [Signature] Erla Carter-Shaw Attest: [Signature] Susan Loveday-Honea

STATE OF Florida

COUNTY OF Marion

SS

I, Maria Antonietta Mignosa, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of October, 2007.

[Signature]
Notary Public: Maria Antonietta Mignosa

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-C473
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.

