

# UNOFFICIAL COPY

**Prepared By:**

Cindi Pawlak

3800 Golf Road, Suite 300 Rolling  
Meadows, IL 60008

**Recording requested by:** LSI

**When recorded return to:**

Custom Recording Solutions

2550 N Red Hill Ave.

Santa Ana, CA 92705

800-756-3524 ext. 5011

**CRS#:** 3708058



**Doc#:** 0800331044 **Fee:** \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 10:54 AM Pg: 1 of 4

**APN:** 02-11-302-015-0000

## SUBORDINATION OF LIEN

Property of Cook County Clerk's Office

RECEIVED  
*[Signature]*

**UNOFFICIAL COPY****SUBORDINATION OF LIEN  
(Illinois)**

Recording requested by: LSI  
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 Custom Recording Solutions  
 2550 N. Redhill Ave.  
 Santa Ana, CA 92705 3708058  
 800-756-3524 Ext. 5011

ACCOUNT # 29-6100165324

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded on April 28<sup>th</sup>, 2007 and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0413504031 made by Charles Schulze and Gloria Schulze, BORROWER(S) to secure an indebtedness of **\*\*FORTY-FIVE THOUSAND and 00/100\*\* DOLLARS**, and WHEKEAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:


LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-11-302-015-0000  
 Property Address: 263 Russet Way, Palatine, IL 60067

PARTY OF THE SECOND PART: BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED ELEVEN THOUSAND, ONE HUNDRED SIXTY-SIX and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 3, 2007

  
 Cindi Pawlak, Consumer Loan Underwriter

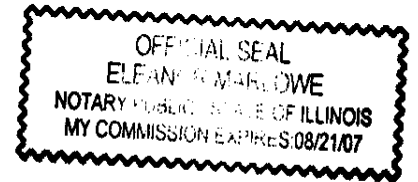
# UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 3<sup>rd</sup> day of August, 2007



*Eleanor Marlowe*  
Eleanor Marlowe, Notary

Commission Expires August 21<sup>st</sup> 2007

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

# UNOFFICIAL COPY

APN:

Order ID: 3708058

Loan No.: 6160630080

## EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of PALATINE and described as follows:

Lot 257 in Reseda North, being a Subdivision of part of North 1/2 of the Southwest 1/4 of Section 11, Township 42 North Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

APN 02-11-302-015-0000

WITH THE APPURTENANCES THERETO.

APN:

Property of Cook County Clerk's Office