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Doc#: 0800334049 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/03/2008 10:17 AM Pg: 1 of 3

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE of ILLINO'S COUNTY of COOK

) ss:

Claimant, *United Test & Balance Inc.*, 498 Hillside Ave., Suite 2E, Glen Ellyn, IL 60137, of *DuPage County, State of Illinois*, hereby files a notice and claim for lien against **Advocate Health and Hospitals** Corporation, 2025 Windsor Drive, Oak Brook, IL 60523, Owner, and **Leopardo Construction**, 5200 Prairie St. Parkway, Hoffman Estates, IL 60192, Contractor, and states:

That on **October 4, 2007**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Pin #'s: 28-35-202-006-0000, 28-35-202-00?-0000, 28-35-202-005-0000, and 28-35-202-004-0000, see attached legal description Exhibit A, all in the County of Cook, State of Illinois.

Commonly known as:

Advocate South Suburban Hospital, Same Day Surgery, 17800 S. Kedzie, Hazelcrest, IL 60429.

That on October 4, 2007, said sub-subcontractor made a subcontract with claimant to furnish and provide Test and Balance, related materials and/or labor, for said improvement, and that on October 31, 2007, claimant completed delivery of materials and/or labor to the value of \$27,026.00.

That said contractor is entitled to credits on account as follows: \$0.

leaving a balance due, unpaid and owing to claimant and, after allowing all credits, the sum of \$27,026.00 for which, with interest, claimant claims a lien on said land and improvement and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

United Test & Balance Inc.

BY:

ALLAN R. POPPER, of Lienguard, Inc., Agent for

United 45st & Balance Inc. 498 Hilfside Ave., Suite 2E

File No.: 81734-7-1 Glen Ellyn, IL 60137

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STATE of ILLINOIS) ss. COUNTY of DuPAGE

Affiant, Allan R. Popper, being first duly sworn, on oath deposes and says that he is the agent of claimant, and that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPER, of Lienguard, Inc., Agent for

United Test & Balance Ind., 498 Hillside Ave., Suite 2E Glen Ellyn, IL 6013/

SUBSCRIBED AND SWORN to before me

on December 28, 2007

LIZA KULIKOWSKI, Notary Public

"OFFICIAL SEAL" Liza Kulikowski Notary Public, State of Itinois My Commission Expires 11-19-2011

File No. 81734-7-1

Prepared by:

Allan R. Popper

Lienguard, Inc.

1000 Jorie Blvd., Ste. 270 Oak Brook IL 60523

County Clarks Office 1000 Jorie Blvd., Ste. 270

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EXHIBIT A

LEGAL DESCRIPTION OF THE HOSPITAL PROPERTY

THE SOUTHEAST ¼ OF THE NORTHEAST ¼ (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT OF LAND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 35; THENCE NORTH 00°00'00" EAST 264.10 FEET ALONG THE FAST LINE OF SAID NORTHEAST QUARTER; THENCE NORTH 89°51'20" WEST 616.18 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°51'20" WEST 31.81 FEET; THENCE SOUTH 00°08'40" WEST 8.75 FEET; THENCE NORTH 89°51'20" WEST 24.90 FEET; THENCE NORTH 00°08'40" EAST 8.65 FEET; THENCE NORTH 89°51'20" WEST 32.09 FEE C THENCE NORTH 00°08'40" EAST 83.96 FEET; THENCE NORTH 89°51'20" WEST 16.10 FEET; THENCE NORTH 00°08'40" EAST 27.76 FEET; THENCE NORTH 89°51'20" WEST 16:30 FEET; THENCE NORTH 00°08'40" EAST 60.91 FEET; THENCE SOUTH 89°51'20" EAST 89.06 FEET; THENCE SOUTH 00°08'40" WEST 27.92 FEET; THENCE SOUTH 89°51'20 TAST 15.84 FEET; THENCE SOUTH 00°08'40" WEST 28.05 FEET; THENCE SOUTH 89°51'20" EAST 16.30 FEET; THENCE SOUTH 00°08'40" WEST 116.58 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPTING THEREFROM THE WEST 90 FEET OF THE EAST 494 FEET OF THE NORTH 64 FEET OF THE SOUTH 1099 FEET OF THE NORTHEAST 1/4 CF SAID SECTION 35; AND ALSO EXCEPTING THE WEST 278 FEET OF THE EAST 494 FEET OF THE NORTH 123 FEET OF THE SOUTH 1035 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 35; ALSO EXCEPTING THE WEST 1020.00 FEET OF THE EAST 1070.00 FEET OF THE NORTH 33.00 FEET OF THE SOUTH ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SAID SECTION 35), ALL IN COOK COUNTY, ILLINOIS. SOM CO