

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL

UNOFFICIAL COPY

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0800334034 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/03/2008 09:49 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Jerdean Gordon; 8150 South May, Chicago, IL 60620

**NAME and Address**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, bearing the date December 19, 1995 and recorded in the Recorder's Office of COOK, County on April 25, 1996, as Document Number: 96319060 in the State of ILLINOIS, as described as follows, situated in the County of COOK, State of ILLINOIS to wit:

**LEGAL DESCRIPTION:**

LOT 15 IN BLOCK 22 N CHESTER HIGHLANDS ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 20-32-216-035-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SY  
MY  
Pb  
R1


# UNOFFICIAL COPY

Permanent Real Estate Index Numbers: 20-32-216-035-0000.

Addresses) of premises: 8150 South May, Chicago, IL 60620

Witnessed handed and sealed, this: 5th Day of October, 2007

(SEAL)

  
 April Wright, AVP, Loan Operations

(SEAL)

  
 Addie Collins, AVP, Retail Lending

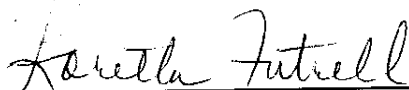
State of ILLINOIS)

) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright, Loan Operations** and **Addie Collins, Retail Lending** personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **AVP** and **AVP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this: 5th Day of October, 2007



Notary Public: Loretta Futrell

State of ILLINOIS, County of COOK

My commission expires: 8-7-09

