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Doc#: 0800449056 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/04/2008 03:50 PM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 5750260

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro, PA 19040-3430

> ,assignor, dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND /ALUABLE CONSIDERATION

paid by

Manufacturers and Traders Trust Company, as trustee, on behalf of the holders of the Home Equity, Loan Pass-Through Certificates,

Series 1998-1

,assignee.

10401 Deerwood Park Blvd., Jackson ville, FL 32256

hereby assigns unto assignee.

Mortgage dated the 31st day of DECEMBER , 1997 , made by 2003EVELT WALKER AND

Exercise to AMERICAN MORTGAGE SERVICES

In the principal sum of \$ 52,000.00 and recorded on the $15^{4.5}$

In(Liber)(Record Liber)(Reel) 4176 of Section NA of Mortgages, page and in the office of

the

Thistrument & 98039247

of the

covering premises recorder of 630 E 88TH PL, CHICAGO . IL 60619

(See also the degree Descention)
County or Town

Block. Section

Instrument#

District

TAX 10 + 25-03-210-036

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. Legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the $\tau_{\rm s}$ day of Securities.

STATE OF PA
COUNTY OF MONTGOMERY

on 12/3:/97

me, the undersigned, a Notary Public ir and for said County and State, personally appeared JENNIFYR L LEWIS

being by me duly sworn did depose and say that he resides at

22 HATTERS COURT HATBORO, PA 19040

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission expires

Notary Publ

PREPARED BY:

PREPARED BY: TINA VOLZ AFTER RECORDING RETURN TO:

Alta Real Estate Services, Inc. Attn: Reconveyance Dept. P O Box 551170 Jacksonville. FL 32255-9939 CONTIMORTGAGE CORPORATION

JENNIFYR L LEWIS. Its: DESIGNATED SIGNATORY

Ву:

witness: SARY FAHLER

Witness: VOI ANDA NA ED

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL

EILEEN M. SZCZUCKI, Notary Public Hatboro Boto, Mentgomery County My Commission Expires March 29, 1999

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Lecal Desce ston

LOT 36 IN BLOCK 16 IN S. E. GROSS SUBDIVISION OF BLOCKS 15, 16, 17, 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH-AST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL HEREDIAN, IN COOK COUNTY, ILLINOIS

AN, IN COOK

COUNTY CLARKS OFFICE