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2005/0036 51 001 Page 1 of 2
1998-11-06 10:19:11
Cook County Recorder 23.00



Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 0010146 Inv#: 0159786
1st LN#: 0000159786 2nd LN#: 799937

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of IL, County of Cook
on 08/28/75
Original Mortgagor--: ELIJAH J. WILSON SR., ALVA M. WILSON
Original Mortgagee--: MORTGAGE ASSOCIATES, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

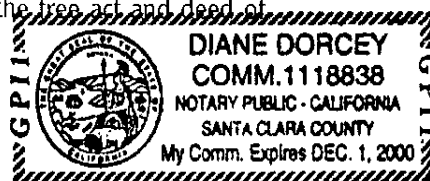
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 10/02/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000159786 (12-031 IL Cook)

Torrens Doc #: 2826519

Tax ID #: 25211120270000

Date of mortgage: 08/28/15

LOT ONE (1) IN THE RESUBDIVISION OF THE NORTH NINE (9) FEET OF LOT FORTY-ONE (41) AND ALL OF LOTS FORTY-TWO (42), FORTY-THREE (43), FORTY-FOUR (44), FORTY-FIVE (45), FORTY-SIX (46) IN ORMONDS SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION TWO (2), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

08004716

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