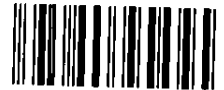


Prepared By

UNOFFICIAL COPY



08004892

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

DEPT-01 RECORDING 98 as \$23.00
T#0000 TRAN 0897 11/06/88 10:49:00
#1509 # CJ #-08-004892
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 131:9271411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 10, 1998**
executed by **ROBERTO CAMBRIC AND
LULA JONES, AND JOHN B. WILSON**

to **ANCHOR MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300**

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as **7722 S. PHILLIPS, CHICAGO, ILLINOIS 60649**

08004891

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **JULY 10, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the **PRESIDENT**

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **TERI ROSS**
Its: **Notary Public, State of Illinois
My Commission Expires 01/13/01**

Notary Public _____
County,

Witness:

My Commission Expires **01/15/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

7742239
98060377
BUTLER IF 1

UNOFFICIAL COPY

COOK COUNTY
RECORDS
DEPARTMENT
CORRECTION
08 APR 18 1998

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STREET ADDRESS: 7722 S. PHILLIPS

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 21-30-318-019-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 12 IN SOUTH SHORE PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

08004892