

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0800401075

When recorded Mail to:
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0800401075 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 09:34 AM Pg: 1 of 2

L#: 0018002071

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT L. GRADY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SGB CORPORATION, D/B/A WESTAMERICA MORTGAGE COMPANY** bearing the date 11/27/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0634808303

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1414 WILLIAMSBURG RD. COUNTRY CLUB HILLS, IL 60478
PIN# 31-03-202-117-0000

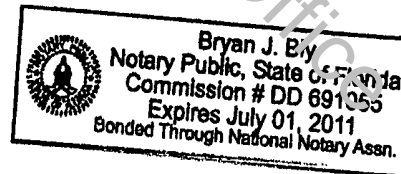
dated 12/19/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/19/2007 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EMCRC 8337986 PW01691953 100031207207898562 MERS PHONE
1-888-679-MERS form1/RCNIL1

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Loan No: 0018002071

'EXHIBIT A'

THAT PART OF PARCEL 41 IN PROVINCETOWN HOMES AREA 20 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF AREAS 41, 42 AND 43 IN AREA 20 RESUBDIVISION NO. 1 IN SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID PARCEL 41, THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 27.12 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR A DISTANCE OF 42.10 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.62; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 20.90 FEET TO A POINT IN THE WEST LINE OF AFORESAID PARCEL 41; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 41 FOR 22.84 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 63 FEET TO A POINT IN THE EAST LINE SAID PARCEL 41; THENCE NORTH ALONG THE EAST LINE OF PARCEL 41, FOR 22.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office