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Doc#: 0800401163 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 01:15 PM Pg: 1 of 3

PARTIAL RELEASE RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOAN NUMBERS 4216722, 7222406
Branch 152/CRE

83 39/65 NO affect

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the partial payment of the indebtedness secured by a **Junior Mortgage, Assignment of Leases and Rents, and Security Agreement; Modification of Junior Mortgage and Other Security Documents; Mortgage and Assignments of Leases and Rents, and Security Agreement; And Construction Mortgage, Assignments of Leases and Rents, And Security Agreement**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Wheeling Prairie, L.L.C.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a **Junior Mortgage, Assignment of Leases and Rents, and Security Agreement, Modification of Junior Mortgage and Other Security Documents, Second Modification of Junior Mortgage and Other Security Documents; Mortgage, Assignments of Leases and Rents, Security Agreement; And Construction Mortgage, Assignments of Leases and Rents, Third Modification of Junior Mortgage and Other Security Documents** bearing the date of **April 23, 2004**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **April 28, 2004**, as Document No. 0411942312 (**PARTIAL RELEASE**), to the premises therein described as follows, situated in the County of **Cook** in State of Illinois, to wit:

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Modification of Mortgage dated May 23, 2005 and recorded on June 10, 2005 as Document No. 0516145122.
Second Modification of Mortgage dated May 23, 2005 and recorded on June 15, 2005 as Document No. 0516603041.

Third Modification of Mortgage recorded on May 17, 2006 as Document No. 0613706150.

SEE EXHIBIT "A" ATTACHED HERETO

** This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by: MB Financial Bank, N.A., 2 S. LaSalle, Chicago, IL 60603

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Permanent Real Estate Index Numbers: 03-02-100-013-0000, 03-02-100-015-0000, 03-02-100-016-0000, 03-02-100-029-0000, 03-02-100-035-0000, 03-02-200-005-0000, 03-02-200-053-0000, 03-02-200-068-0000

(PARTIAL RELEASE)**Parcel 1:**

Unit Number 2-204 and P-2-61, 2-205 and P-2-69, 2-304 and P-2-20 and P-21, 2-407 and P-2-47, 2-408 and P-2-34, 2-507 and P-2-32, 2-705 and P-2-35, in Prairie Park at Wheeling Condominium, as Delineated on a Plat of Survey of the Following Described Tract of Land: That Part of Lot 1 in Prairie Park at Wheeling Subdivision of Parts of the North $\frac{1}{2}$ of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 03, 2005 as Document Number 0506203148; Together With its Undivided Percentage Interest in the Common Elements

PARCEL 2:

The exclusive right to use storage space S-2-61, S-2-69, S-2-21, S-2-47, S-2-34, S-2-32, S-2-104 respectively, a limited common element, as delineated on a survey attached to the declaration recorded as Document Number 0506203148.

Together with all the appurtenances and privileges thereto belonging or appertaining:

Address (es) of Premise: 40 Prairie Park Drive, Wheeling, IL 60090

Units: 2-204, P-2-61, S-2-61
 2-205, P-2-69, S-2-69
 2-304, P-20 & 2-21, S-2-21
 2-407, P-2-47, S-2-47
 2-408, P-2-34, S-2-34
 2-507, P-2-32, S-2-32
 2-705, p-2-35, S-2-104

Permanent Real Estate Index Number (s) 03-02-100-055-0000, **(PARTIAL RELEASE)**

mail to
 Surlacher & Associates
 2 North La Salle
 Suite 1776
 Chicago IL 60602

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Witness our hands, this 5th day of September, 2007.

MB Financial Bank, N.A.

By: William Ber
William Ber, Vice-President

By: Emily Achtstatter
Emily Achtstatter, Commercial Banking Officer

Acknowledgements:

STATE OF ILLINOIS)
))
COUNTY OF Cook)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM BER, VP of MB Financial Bank, N.A., and EMILY ACHTSTATTER, CBO of MB Financial Bank, N.A. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of September, 2007.

Jeri L. Jacobs
Notary Public

My Commission Expires: 3/29/2009

