

UNOFFICIAL COPY 08004016

PREPARED BY:
H.A. DAVIS

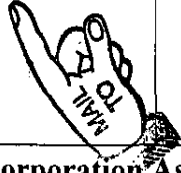
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

2798/0061 89 001 Page 1 of 2
1998-11-06 10:07:18
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVENUE PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/29/98
executed by JAMES CRUMP AND DONNA HACHIYA, HUSBAND & WIFE, AS TENANTS BY THE
ENTIRETY

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

08004015

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

3151 N. LINCOLN, 320 CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

STCI 45760

On 10/29/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

By: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

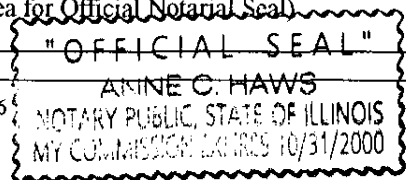
WITNESS:

Ronald [unclear]
Lina White

Notary Public *Anne C. Haws*
DuPage County

My Commission Expires: 10/31/2000

(This area for Official Notarial Seal)



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00004016

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 320 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96672710, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 5-C, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Pin 14-29-100-040-1041

Property of Cook County Clerk's Office