

0605106

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Doc#: 0800405349 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 03:50 PM Pg: 1 of 2

Recording Requested By/Return To:
MMS MORTGAGE SERVICES, LTD
38275 12 MILE ROAD
FARMINGTON HILLS, MI 48331

This Instrument Prepared By:
HOPE WELLS
MMS MORTGAGE SERVICES, LTD.
38275 TWELVE MILE RD., STE. 100
FARMINGTON HILLS, MI 48331
(248) 788-0800

ASSIGNMENT OF MORTGAGE

LAPE
Loan #: IFCIL23673
PIN: 33-06-203-022-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 38275 TWELVE MILE RD., STE. 100, FARMINGTON HILLS, MI 48331, does hereby grant, sell, assign, transfer and convey unto ILLIANA FINANCIAL CU, a corporation organized and existing under the laws of _____ (herein "Assignee") whose address is 1600 HUNTINGTON DRIVE, CAUMET, IL 60409 a certain Mortgage dated NOVEMBER 16, 2006, made and executed by LANCE C LAPE AND CARRIE A LAPE, HUSBAND AND WIFE,, to and in favor of MMS MORTGAGE SERVICES, LTD. upon the following described property situated in COOK County, State of Illinois:

✓ LOT 112 IN THOMAS TOEPPER'S OAKWOOD ESTATES, UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

✓ COMMONLY KNOWN AS: 18845 CHERRY LANE, LANSING, IL 60438
PARCEL: 33-06-203-022-0000.
Parcel ID # 33-06-203-022-0000
Property Address: 18845 CHERRY LANE, LANSING, IL 60438

Such Mortgage having been given to secure payment of ONE HUNDRED FIFTY SEVEN THOUSAND AND 00/100 Dollars (\$157,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 12A, at page 12A (or as No. 070242089) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 21, 2006.

Assignor: MMS MORTGAGE SERVICES, LTD.
By: Patrick Collins
PATRICK COLLINS
VICE PRESIDENT

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IFCIL23673

State of MICHIGAN)
County of OAKLAND)

This instrument was acknowledged before me on NOVEMBER 21, 2006 by PATRICK COLLINS as VICE PRESIDENT of MMS MORTGAGE SERVICES, LTD..



Notary Public
JULIE M KALTNER

Property of Cook County Clerk's Office

JULIE M. KALTNER
Notary Public, Oakland County, MI
My Commission Expires 05-30-2007

