

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0800408066 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 08:54 AM Pg: 1 of 2

Date: 12/27/07

Order Number: 1580 000224998

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86122

1. Name of mortgagor(s): ANA ADAMS & GHEORGE CHETROSANU
2. Name of original mortgagee: MERS
3. Name of mortgage servicer (if any): SUNTRUST
4. Mortgage recording: Vol.: Page: or Document No.: 0520235038
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-17-424-020-1014
Common Address: 828 S GRACELAND AVE, #402, DES PLAINES, IL 60016

Legal Description: UNIT 402 IN THE GRACELAND COURT

mail to
Real Estate Index, Inc.
By: DARYL MOON
Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188
Telephone No.: (630) 588-4956

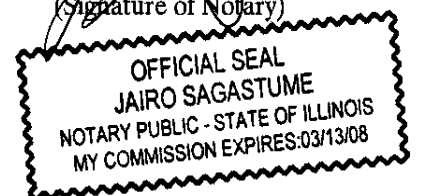
State of Illinois
County of
This Instrument was acknowledged before me on
Index, Inc.

by

as (officer for/agent of) Real Estate

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: DARYL MOON
Return to: RF
RF

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Legal Description:

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 50 FEET OF LOT 12 AND THE NORTH 1/2 OF LOT 12, ALL IN BLOCK 7 IN PARSON AND LEE'S ADDITION TO DES PLAINES, A SUBDIVISION OF CERTAIN LOTS IN THE TOWN OF RAND, TOGETHER WITH PORTIONS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24479586 AND FILED AS DOCUMENT LR3022429 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office