UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 1000667640
PIN No. 14-18-317-047-0000

Doc#: 0800408005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2008 08:13 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 402 IN RUDOLPH'S SUBDIVISION OF BLOCKS 6 AND 7 IN W.B. CEDEN'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRICNIAL MERIDALN, COOK COUNTY, ILLINOIS.

Property Address:4100 NORTH BELL A	VENUE, CHICAGO,	IL 606	18	
Recorded in Volume	at Page			
Instrument No. 0433833047	, Parcel ID No.	14-18-317-	047-0000	
of the record of Mortgages for coo r	K			County,
Illinois, and more particularly des	scribed on said	Deed of	Trust	referred
to herein.				
Borrower: STEPHAN P. HOFFMAN, A SINGLE PERSON AND LAURA C. OLAS. A STATUTE DEPOCAL				

J=AM8080105RE.095731 (RIL1)

MIN 100314000006676406 MERS PHONE: 1-888-679-6377
Page 1 of 2

0800408005 Page: 2 of 2

IOFFICIAL CO Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 21, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

JOAN-COOK SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **DECEMBER 21, 2007** before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and **JOAN COOK** , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRISIDENT

SECRETARY respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC