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Doc#: 0800408010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/04/2008 08:13 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1974109
PIN No. 28-26-310-011

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 OF APPLE TREE OF HAZEL CREST UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NCR'H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1971 AS DOCUMENT NUMBER 21588416, IN COOK COUNTY, ILLINOIS.

Property Address:17201 SPRINGTIDE LN,	HAZEL CREST, IL 60429
Recorded in Volume	at Page
Instrument No. 0605420068 , Pa	arcel ID No. 28-26-310-011
Of the record of Mortgages for coor	
Illinois, and more particularly descrito herein.	ibed on said Deed of Trust referred
Borrower: WILLIAM H. MCCAULEY, LEESHA M. MCC	AULEY, EACH TO AN UNDIVIDED 1/2
INTEREST AS TENANTS IN COMMON	,

J=WC8100107RE.003985 (RIL1)

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Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 21, 2007**

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM

ASSISTANT SECRETARY FOR LIEN RELEASES

JOAN COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO

COUNTY OF

BONNEVILLE

On this **DECEMBER 21, 2007** before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM

and **JOAN COOK** _, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT STATESTARY FOR LIEN RELEASES

ASSISTANT SECRETARY FOR LIEN RELEASES respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC