

2005-CB8

15433253 B

Return To:

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By:

B. Burnett
New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE #13772482

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612

does hereby grant, sell, assign, transfer and convey unto *JPMorgan Chase Bank National Association as trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB8, (herein "Assignee"), without recourse

a corporation organized and existing under the laws of whose address is , made and executed by a certain Mortgage dated July 15, 2005

TARA L JACKSON and MAZONNE JACKSON , As Joint Tenants

Lender: *Providential Bancorp, LTD*

* 4 New York Plaza, 6th Floor, New York, NY 10004

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#:1935403051

Property Address: 3255 W 83RD ST, Chicago, IL 60652

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100 (\$ 178,500.00)

Rec. on - 7-25-05 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. *0520642034*) of the County _____ Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

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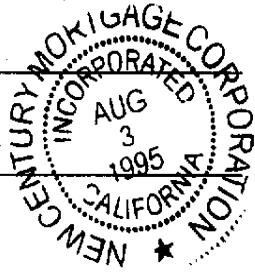
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 26, 2005

[Signature]
Witness

Chau Dang

Witness



New Century Mortgage Corporation

(Assignor)

[Signature]

By:

(Signature)

Diana Noriega / A.V.P. Trailing Documentation

Attest **Erika Reyes**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on July 26, 2005
by Diana Noriega / A.V.P. Trailing Documentation

as
New Century Mortgage Corporation

of

Erika Reyes

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On July 26, 2005 before me the undersigned **Erika Reyes**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trailing Docs Manager**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal


Erika Reyes
Signature of Notary Public



Erika Reyes
COMMISSION # 1455401
COMMISSION EXPIRES:
December 9, 2007



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LEGAL DESCRIPTION

COUNTY of COOK

[Type of Recording Jurisdiction]
 LOT 30 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 10 FEET OF
[Name of Recording Jurisdiction]
 LOT 31 IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A
 SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35,
 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS. *CITY OF Chicago*
 A.P.N. #: 19-35-403-051

PREPARED BY: *B. Burnett*
 LITTON LOAN SERVICING LP
 4828 LOOP CENTRAL DRIVE
 HOUSTON, TX 77081-2226

 LITTON
 13772482 IL
 FIRST AMERICAN LENDERS ADVANTAGE
 ASSIGNMENT


When recorded mail to:
 First American Title Lenders Advantage
 Loss Mitigation Title Services - LMTS
 1100 Superior Ave. Ste 200
 Cleveland, OH 44114
 Order: 3912376 Ln: 15433252
 Attn: National Recordings 1120

Property of Cook County Clerk's Office