Doc#. 0800412131 fee: \$36.00 Atte 01/04/7003 07:11 Pl Po *RHSP FEE \$10.00 Applied

PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITII

Loan Number: 20507301091927

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES M MADIGAN AND LINDA K MADIGAN, HUSBAND AND WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0418905141 Da e c Γ Note: <u>05/25/2004</u> Original Recording Date: 07/07/2004

Property Address: 428 BARTON AVE EVANSTON, II 60 202

Legal Description:

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF THE EAST 140 FEET OF LOT 1 IN BLOCK 6 IN AUSTIN RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING THAT PART OF THE NORTH 1194 FEET OF SECTION 30, TOWN 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MER'D'AN, LYING WEST OF RIDGE ROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 428 BARTON AVENUE, EVANSTON, ILLINOIS 60202.

County: Cook County, State of IL Pin #: 11-30-100-017-0000

Atu.

Office IN WITNESS WIEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2008.

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah City/County of Cache

This instrument was acknowledged before me on 01/03/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public State of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suite 118 Logan, UT 8434

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN