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Doc#: 0800416003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 08:36 AM Pg: 1 of 2

PREPARED BY: **HomeEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: **0324952050** Customer #: **766** RLS #: **1349840**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **KRISTEN D. PARTIN AND WILLIAM PARTIN, WIFE AND HUSBAND** Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")** Mortgage Dated: **SEPTEMBER 30, 2005** Recorded on: **NOVEMBER 04, 2005** as Instrument No. **0530820059** in Book No. --- at Page No. ---

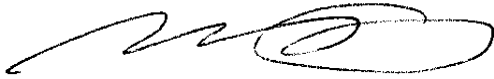
Property Address: **16503 NOTTINGHAM CT ORLAND PARK FL 60467-**
County of **COOK**, State of **ILLINOIS**
PIN# **27 20 328 025 1030**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 06, 2007**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 3300 SW 34TH AVE, SUITE 101, OCALA, FL 34474 PHONE # (888) 679-6377

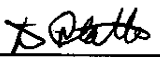
By: 

Michele M Curtis, Assistant Secretary

State of **CALIFORNIA** }
County of **SACRAMENTO** } ss.

On **DECEMBER 06, 2007**, before me, **D. Platte**, a Notary Public, personally appeared **Michele M Curtis** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **D. Platte**



SY
P-2
5-1
M-y
CEP

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EXHIBIT "A"

UNIT 30 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COCK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 27-20-328-025-1030

COMMONLY KNOWN AS: 16503 NOTTINGHAM COURT
ORLAND PARK, IL 60467

0324952050-IC
Pantin