## UNOFFICIAL CC

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065047637770XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by MICHAEL J MEUER, UNMARRIED MAN to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0423029024 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of 4454 N MALDEN ST, CHICAGO, ILLINOIS 60640 and legally described as follows: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index No. 14-17-123-028-1012

Today's Date 11/28/20%7

Wells Fargo Bank, N.

Name of Bank

By

Nicole M McNew, VP Loan Documentation

COUNTERSIGNED:

Susie Evans, VP Loan Documentation

Mail / Return to:

MICHAEL J MEUER 4454 N MALDEN CHICAGO, IL 60640-6713

Doc#: 0800417081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 01/04/2008 01:20 PM Pg: 1 of 2

Cook County Recorder of Deeds

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

Rachel R Knapp Notary Public for the State of Montana

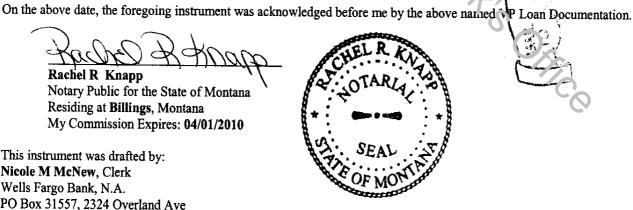
Residing at Billings, Montana

My Commission Expires: 04/01/2010

This instrument was drafted by:

Nicole M McNew, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102

866-255-9102



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## IOFFICIAL COPY

COUNTY: COOK

STREET ADDRESS: 44

CITY: CHICAGO

**TAX NUMBER:** 14-17-128-028-1012

## LEGAL DESCRIPTION:

UNIT 4454-3 AND P-7 IN MALDEN SUITES CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 49 AND 50 AND THE NORTH 19 FEET OF LOT 51 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94843531 AS AMENDED \* FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

CLEGALD