

# UNOFFICIAL COPY



Doc#: 0800417032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2008 09:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511587357

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWIN C SWIATLO AND SHIRLEY ANN SWIATLO, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 2004, and recorded on January 25, 2005, in Volume/Book Page Document 0502516217 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-29-409-056-0000

LOTS 39 AND 40 IN BLOCK 7 IN WESTCHESTER HIGHLANDS BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST HALF OF THE VACATED ALLEY ADJOINING SAID PREMISES IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION FROM EDWIN C SWIATLO AND SHIRLEY ANN SWIATLO TO , RECORDED ON June 26, 2007, DOCUMENT 0717715010 DATED May 23, 2007 as single lien amount of \$260,000.00.

Address(es) of premises: 2907 MAYFAIR AVE, WESTCHESTER, IL, 60154

Witness my hand and seal 12/14/07

JPMORGAN CHASE BANK, N.A.

MARIOLA E TOBOREK  
Vice President



# UNOFFICIAL COPY

State of: Kentucky  
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/14/07.



TINA L FLORES  
Notary Public  
EXPIRE 09/24/2008



Prepared by: MARECRISTELLA MERIDA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511587357

County of: COOK COUNTY  
Investor No:  
Outbound Date: 12/11/07  
Investor Loan No:

Property of Cook County Clerk's Office