

UNOFFICIAL COPY



Doc#: 0800417039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/04/2008 09:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00447022096971

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JASON V NARDUCY AND EMILY K STEADMAN, us/mis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 11, 2006, and recorded on September 27, 2006, in Volume/Book Page Document 0627035023 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-24-304-034-0000

LOT 12 IN SHERMAN-MANN FOURTH RESUBDIVISION OF LOTS 17 TO 21, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 7 TO 12, BOTH INCLUSIVE IN BLOCK 2 IN HERBERT AND RICKARD'S ADDITION TO SOUTH EVANSTON A SUBDIVISION OF THE EAST 1/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 827 BROWN AVENUE AVE, EVANSTON, IL, 60202-1501

Witness my hand and seal 12/14/07.

JPMORGAN CHASE BANK, N.A.

MARIONA E TOBOREK
Vice President




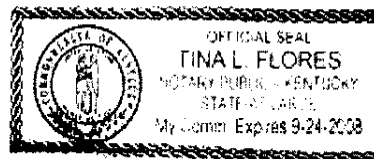
UNOFFICIAL COPY

State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARIOLA E TOBOREK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

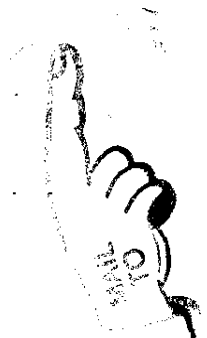
Given under my hand and official seal 12/14/07.


TINA L FLORES
Notary Public
EXPIRE 09/24/2008



Prepared by: JEILO DELMUNDO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00447022096971
County of: COOK COUNTY
Investor No:
Outbound Date: 12/11/07
Investor Loan No:



Property of Cook County Clerk's Office