

# UNOFFICIAL COPY

1405-release



## RELEASE OF MORTGAGE (By Corporation)

Doc#: 0800418121 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2008 04:30 PM Pg: 1 of 2

**KNOW ALL MEN BY THESE PRESENTS**, that

**CITIFINANCIAL SERVICES, INC.**, successor by reason of merger with ASSOCIATES FINANCIAL SERVICES OF AMERICA, INC.,

a corporation having its principal office at

1111 Northpoint, in Coppell, TX 75019

and being the party secured in and by a certain mortgage executed by

**FREDDIE B. DAVIS and JOHNNY MAE DAVIS**

in the amount of \$11,953.89 and recorded on October 21, 1993 in the office of the Recorder of the County of Cook, in the State of Illinois, as document number 93850766, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 303 IN J. E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4, AND PART OF LOTS 2, 12 AND 13 IN LUCHTEMEYER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JUNE 1, 1955, AS DOCUMENT NUMBER 16254204, IN BOOK 444 OF PLATS, PAGES 46 AND 47.

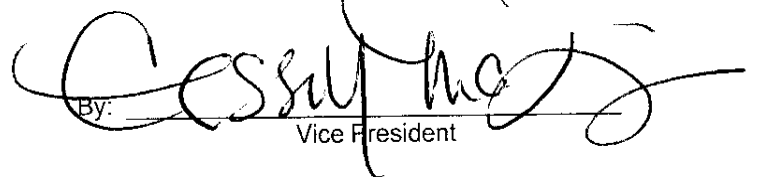
Common Address: 3229 NELSON AVENUE, ROBBINS, IL 60472  
PIN: 28-02-426-015-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This Release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

**IN TESTEMONY WHEREOF**, The above named Corporation hath hereunto caused this instrument to be signed by its Vice President, this 2 day of January, 2008

**CITIFINANCIAL SERVICES, INC.**, successor by reason of merger with ASSOCIATES FINANCIAL SERVICES OF AMERICA, INC.,

By:   
Vice President

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STATE OF TEXAS

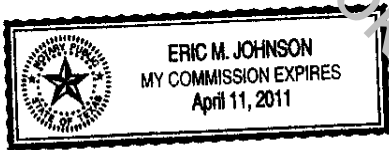
COUNTY OF DALLAS

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that CHARISSE Y. McKNIGHT, personally known to me to be the Vice President of the corporation, whose name is

**CITIFINANCIAL SERVICES, INC.**, successor by reason of merger with ASSOCIATES FINANCIAL SERVICES OF AMERICA, INC.,

and whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument of writing as Vice President of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of Jan 2008



[Signature]  
Notary Public

### RELEASE OF MORTGAGE

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\_\_\_\_\_  
TO  
\_\_\_\_\_  
\_\_\_\_\_

*This document prepared by:*

Name: Hauselman, Rappin & Olswang, Ltd.  
Address: 39 S. LaSalle Street (Suite 1105)  
Chicago, IL 60603

*Return this document to:*

Name: Hauselman, Rappin & Olswang, Ltd.  
Address: 39 S. LaSalle Street (Suite 1105)  
Chicago, IL 60603