

# UNOFFICIAL COPY



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Cook County Recorder of Deeds  
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## RECORDING COVER SHEET

TYPE OF DOCUMENT: Release

PIN # 14-51-118-028

O'CONNOR TITLE SERVICES # 8003-0062

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Park National Bank  
 1000 East 111th Street  
 Chicago, Illinois 60628-4697  
 773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR  
 TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger to United Community Bank of Lisle of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Midwest Bank & Trust Company, not personally but as Trustee on behalf of Midwest Bank & Trust Company, as Trustee Under Trust Agreement Dated May 4, 2004, and known as Trust Number 04-1-0253 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing the date(s) of the 21st day of June, Year 2005 and recorded on the 7th day of July, Year 2005, in the Recorder's Office of Cook, County, in the State of Illinois, in Book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 0518853035 - 0518853036 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 19 IN BLOCK 12 IN HOLSTEIN, A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

8003-0062

(Ln# 1915-01)

