UNOFFICIAL COMM

Doc#: 0800426017 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/04/2008 09:27 AM Pg: 1 of 3

RECORDING COVER SHEET

Re lea 5 Release

O'CONNOR TITLE SERVICES #___ 8003-0064 C/O/A/S O/F/CO

0800426017 Page: 2 of 3

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Park National Bank 1000 East 111th Street Chicago, filinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger United Community Bank of Liste of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1453 West Taylor, L.L.C., whose address is 1700 W. Ohio, Chicago, IL 60622 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cartain Mortgage and Assignment of Rents bearing the date(s) of the 27th day of June, Year 2006 and recorded on the 31st day of July, Year 2006, in the Recorder's Office of Cook, County, in the State of Illinois, in Book ______ of records, on page ______, as Document No. 0621242105 - 0621242106 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 17, TOWNSHI 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

8003-0064

(LN# 2313-01)

0800426017 Page: 3 of 3

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Permanent Real Estate Index Number(s): 17-17-325-003-0000 Address(es) of premises: 1453 W. Taylor Street, Chicago, IL 60607

	•		
Witness	hand and	seal, this 23rd day of December, year of 2007	
		Kenneth O'Malley	(SEAL)
		My	(SEAL)
This instrument	was prepared by:	Park National Bank NAME 1000 E. 111th Street Chicago, Illinois 60628	
STATE OF:	ILZINOIS)	ADDRESS	
COUNTY OF:	COOK) ss		
I, the undersign	ed, a Notary Public in and for s	aid County, in the State aforesaid, DO HEREBY CERTIFY that	
Kenneth O'Ma	alley, Loan Documentation Offic	cer of Park National Bank 1000 E. 111th Street Chicago, Illino	is 60628
personally know	wn to me to be the same perso	on whose name is subscribed to the foregoing instrument, appear	ed before
me this day in p	person and acknowledged that	he/she as such person signed, sealed and delivered the said inst	ument as
his/her free a	nd voluntary act, for the uses ar	nd purposes therein set forth.	
Given under my	y hand and official seal this	23rd day of <u>December</u> year of 2007	
Commission ex	xpires: 10-5-2010	Notary Public	
MAIL TO:	Park National Bank Attn: Margo Mendez 1000 East 111 th Street 3 rd Flo Chicago, IL 60628	OFFICIAL SEAL ALBERTO M ORE NO NOTARY PUBLIC - STATE OF ILLINOIS OF MY COMMISSION EXPIRE 3:10,05/10 (LN# 2313-01)	