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Doc#: 0800426017 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2008 09:27 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**RECORDING COVER SHEET**

**TYPE OF DOCUMENT:**

*Release*

**PIN #**

*17-17-325-003*

**O'CONNOR TITLE SERVICES #**

*8003-0064*

*5*

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Park National Bank  
1000 East 111th Street  
Chicago, Illinois 60628-4697  
773.602.8200 "LENDER"

**RELEASE OF MORTGAGE OR  
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

**CAUTION:** CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. *NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Above Space for Recorder's Use Only**

KNOW ALL MEN BY THESE PRESENTS, That Park National Bank, a national banking association, successor by merger United Community Bank of Lisle of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 1453 West Taylor, L.L.C., whose address is 1700 W. Ohio, Chicago, IL 60622 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 27th day of June, Year 2006 and recorded on the 31st day of July, Year 2006, in the Recorder's Office of Cook, County, in the State of Illinois, in Book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 0621242105 - 0621242106 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 18 IN THOMAS STINSON'S SUBDIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION IN SOUTHWEST ¼ OF SECTION 17, TOWNSHI 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

8003-0068  
(LN# 2313-01)

