

Loan #: 7372959  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056



And When Recorded Mail To:  
Barrington Mortgage Corporation  
742 West Northwest Highway  
Barrington, IL 60010

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7372959

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc. , a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 28, 1998 executed by Alan F. Bombick and Dianne L. Bombick , husband and wife to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-32-101-034

Commonly known as: 226 South Dunton Avenue, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF Cook

08004266

Barrington Mortgage Corporation

On 10-28-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared John C. Gillett

By: John C. Gillett  
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

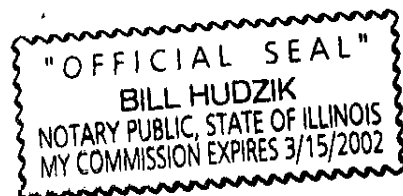
By:  
Its:

Witness:

Notary Public   
County, Cook

My Commission Expires:  
3-15-2002

STCI 40841



UNOFFICIAL COPY 08004267

LEGAL DESCRIPTION RIDER

LOT 7 IN REDEKER'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-32-101-034

Property of Cook County Clerk's Office