

UNOFFICIAL COPY 08004320

2801/0063 48 001 Page 1 of 2  
1998-11-06 10:54:26  
Cook County Recorder 23.50

**When Recorded Mail To:**  
THE CITIZENS NATIONAL BANK  
OF EVANSVILLE  
P.O. BOX 11110  
MERRILLVILLE, IN 46411



LOAN NO. 0150345282

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to P.B. Investment Corporation 256 CHAPMAN RD NEWARK, DE 19702

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/26/98 executed by Michael Giera and Darlene J Giera

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION

and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 7-28-98 in Book/Volume No. , page(s)  
as Document No. 98656776 , Cook  
County Records, State of Illinois , on real estate legally described as follows:

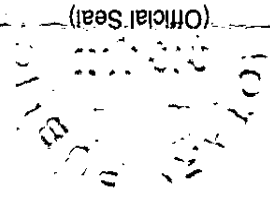
Lot 4 in Block 18 in Frederick H. Bartlett's Greater 79th Street Subdivision being a subdivision of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 29, also the Southwest Quarter of the Southwest Quarter of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Pin # 19-29-404-024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This instrument was prepared by ROSE STAINTON  
PINNACLE BANK

Property Book Clerk's Office



SANDRA J. HICKMAN, Notary Public  
Notary Public for the State of INDIANA  
My commission expires 3-3-08  
Resident of \_\_\_\_\_  
County of \_\_\_\_\_  
PORTER

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
before me, the undersigned, a Notary Public in and for the said  
County and State, personally appeared JOHN RIVERA VICE PRESIDENT

)  
ss.

STATE OF INDIANA  
COUNTY OF LAKE

On JULY 27, 1998

Witness:

Witness:

JOHN RIVERA VICE PRESIDENT

THE CITIZENS NATIONAL BANK OF EVANSVILLE

DATED: July 27, 1998