

Mail To:

MARK S ALEXANDER  
3620 N. PINEGROVE 503  
CHICAGO, IL 60613-0000

H 32492



Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 14657536

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARK S. ALEXANDER, A BACHELOR

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 9TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95726872, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Index Number(s): 14-21-109-019-1083

Executed on OCTOBER 05, 1998

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger



By Megan Fannin  
MEGAN FANNIN, FIRST VICE PRESIDENT

State of Florida }  
County of Duval }

The foregoing instrument was acknowledged before me on OCTOBER 05, 1998 by MEGAN FANNIN, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Inez Gayle Newman  
Notary Public

Paid in Full: 98-09-14  
Requested by: D KENNEY

Inv.Pool GCH-085  
PFIL - 081998CJL

NOTARY PUBLIC STATE OF FLORIDA  
INEZ GAYLE NEWMAN  
COMMISSION # CC641610  
EXPIRES 5/21/2001  
BONDED THRU ASA 1-888-NOTARY1

UNOFFICIAL COPY

08004396

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COOK County Records, State of ILLINOIS on real estate legally described as follows:  
UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN PARK HARBOR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, IN FRACTIONAL SECTION  
21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAX ID #14-21-109-019-1080

Property of Cook County Clerk's Office