

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

08005084



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER IMPRINT CORRECTION 08 YR. IS 1998

DEPT-01 RECORDING \$25.00 T#0000 TRAN 0904 11/06/98 12:47:00 #1720 # CJ #-08-005084 COOK COUNTY RECORDER

CTI

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement - The Chicago Trust Company No. 54617 & Assignment of Leases and Rents - The Chicago Trust Company No. 54617 hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Chicago Trust Company, not individually, but solely as Trustee under Trust Agreement dated December 30, 1969 and known as Trust No. 54617 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Security Agreement - The Chicago Trust Company No. 54617 & Assignment of Leases and Rents - The Chicago Trust Company No. 54617, bearing date the 4th day of January, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 97061526 & 97061527, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 03 06-304-018-0000 COMMONLY KNOWN AS:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 5th day of October, 1998.

Cole Taylor Bank By: DeAnn Ludwig, ASST. VICE PRESIDENT ATTEST: GARRETT S. GORDON, JR. VICE PRESIDENT

BOX 333-CTI

**UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th St., Burbank IL 60459

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

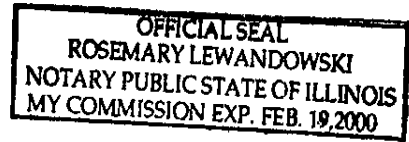
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DeANN LUDWIG personally known to me to be the ASST. VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON, JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5th day of October, 1998.

*Rosemary Lewandowski*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Ronald L Panter & Associates  
70 W. Madison #610  
Chicago, IL 60602



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EXHIBIT A

ALL OF LOTS 9 AND 10 AND THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 0 DEGREES 14 MINUTES 14 SECONDS WEST, A DISTANCE OF 33.72 FEET TO A POINT; THENCE NORTH 89 DEGREES 45 MINUTES 46 SECONDS WEST, A DISTANCE OF 224.26 FEET TO A POINT; THENCE NORTH 43 DEGREES 49 MINUTES 24 SECONDS WEST, A DISTANCE OF 127.77 FEET TO A POINT OF INTERSECTION WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF VENTURA DRIVE; THENCE NORTHEASTERLY 83.31 FEET ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST, AND HAVING A RADIUS OF 282.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 11; THENCE SOUTH 64 DEGREES 14 MINUTES 19 SECONDS EAST, A DISTANCE OF 296.62 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN 53 PARK OF COMMERCE, BEING A SUBDIVISION OF PARTS OF GOVERNMENT LOTS 1 AND 2 IN THE WEST 1/2 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-06-304-018-0000

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