Trustee's Deed **Joint Tenancy**



THIS INDENTURE made this 3RD day NOVEMBER 1998 between **HARRIS** BANK BARRINGTON, National Association, organized and existing under the National Banking Laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated and known as trust number 11-4791

16TH day of NOVFMBER 1992

08005093

COOK COUNTY

RECORDER

IMPRINT

CORRECTION

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DEPT-01 RECORDING

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#1729 # CJ #-08-005093

COOK COUNTY RECORDER

as joint tenants, and not as tenants in common, Grantee.

WITNESSETH, that said Grantor, ir consideration of the sum of Ten and No/100's (\$10.00) dollars, and other good valuable considerations in hand paid was hereby convey and quit-claim unto said Grantee, the following described real estate situated in COOK County Illinois to-wit:

LOT 64 (EXCEPT THAT PART THEREO: LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 7) IN HOPKINS SUBIVISION OF BLOCK 9 OF CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

17-07-113-007-0000

Address of Grantees: 1700 WEST CHICAGO AVENUE, CHICAGO, L 6\622

MICHAEL J. NAVARRO AND JOHN J. MAVARRO AND EDWARD L. NAVARRO

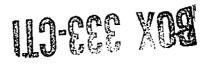
Together with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said Grantee, and to the proper use, benefit and behoof forever of said Grantee.

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money remaining unreleased at the date of the delivery bereof, to all real estate taxes due or to become due and all conditions, covenants and restrictions of record.

This deed is executed by the Grantor, as Trustee, as aforesaid, pursuant to and in the exercise of the pover and authority granted to and vested in by the terms of said Deed or Deed in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by one of its Trust Officers and attested by another of its ---- Trust Officers, the day and year first written above.

> HARRIS BANK BARRINGTON, N.A., as Trustee as aforesaid and not personally





UNOFFICIAL COPY

	COUNTY OF COOK)		*			
	STATE OF ILLINOIS)	, ,		÷		
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(production)	I, the undersigned, a No	tary Public in and	d for said County	, in the state afo	resaid, DO HERBY C	ERTIFY, THAT	
	ELIZABETH CORDOV	A, AVP & LAN	D TR OFFICER	_ of Harris Ban	k Barrington, National	Association, and	
LIND	appeared before me this free and voluntary act, the said Trust Office, d seal of said Bank, did a	ribed to the fore s day in person and and as the free a id also then and ffix the said corp and as the free	egoing instrument and acknowledged and voluntary act there acknowledge corate seal of sain and voluntary a	that they signe of said Bank, for that said d Bank to said ct of said Bank	officer and d and delivered the sai for the uses and purpo Trust Officer, as construment as said c, for the uses and pu	rust Officer respectively dinstrument as their ow ses therein set forth; an ustodian of the corporate	y, /n .d e /n
	Given under my hand at	in Maraist Sest n	msu	y 01 <u>210 (212</u>			
	This instrument was p DOLORES A. KORIN Harris Bank Barringto	NKE n, N.A.	OFF SALU Notary Pu	CIAL SEAL" JANA S. ORTIZ JOH, Clate of Illinol	3	080050)93
	201 South Grove Aver Barrington, Illinois 60			on Expires 05/24		•	
	Durington, minor of			Jh)			
			ate Transfer	Tax Act. EDER FROVIS. SEC. 2 F. SEC.	apr £, Section of Inpagraph (1988) or Inpagrap	I PARA-	
		· .	///5/98 Date	SMY10 BUYER,	nul seller, represe	HTATIVI)	
With the control of t	D MAME MAN L V STREET /3 4 E R V CITY Chr	vel J. de (A. LA SALI Ju, II. 6	PARA le, Soite 2126 0602	601 NORTH Mich,	Address of Pr		620
•		13			Tax Mailing	Address	-