Prepared By:

ATTN:

**UNOFFICIAL COPY** 

08005135



Loan No. 30160

When Recorded Mail To:

Commonly known as:

1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. IL.

1800 HOLLYWOOD HANOVER PARK, IL 60103

WESTAMERICA MORTGAGE COMPANY

JOYCE GRUDZIEN

60181

**COOK COUNTY** RECORDER

IMPRINT CORRECTION

DEPT-01 RECORDING

T#0000 TRAN 0907 11/06/08 14:50:00 #1778 # CJ \*-08-005135

**COOK COUNTY RECORDER** 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

08 YR. IS 1998

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP INC 7909 PARKLANE RUED COLUMBIA. SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/30/98 executed by FELICIANO FIGUEROA A BACHELOR LEONEL FIGUEROA! A BACHELOR FIGUEROA! ISRAEL Α BACKELOR

08005134 MORTGAGE COMPANY. A 5655 S. YOSEMITE ST CORPORATION 460, ENGLEWOOD to WESTAMERICA and whose address is 00. ,p?5c(s) and recorded in Book/Volume No. , as Document No.

County Records, State of ILLINOIS on real estate legally described as follows: LOT 21 IN BLOCK 5 IN UNIT 2 HANGVER GARDENS FIRST ADDITION.
BEING A PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION
TOWNSHIP 41 NORTH. RANGE 9. EAST 05 THE THIRD PRINCIPAL SOUTHEAST 1/4 OF SECTION 25. THE THIRD PRINCIPAL TAX ID #06-25-416-021 1 NORTH, RANGE 9, EAST CF IN COOK COUNTY, ILLINOIS. OUNTY C

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Witness:

STATE OF On 10/30/98

LLINOĖS

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

THIN WE CHANGE

(Official Seal)

OFFICIAL SEAL DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/16/02 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Notary Public for the state of ILLINOIS My commission expires: JUNE 16,

4040431K4

## **UNOFFICIAL COPY**

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CHANGE AREA STORY न्यांकर अस्तर वर्गार है वर्गार कराव Droperty of Cook County Clerk's Office NAMES OF THE SECOND OF SEC

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