\$23.50

157

No.	WARRANTY DEED		08005157	
	JAMES V. HUBBARD AND JACQUELINE HUBBARD, AND GEORGIA HUBBARD, A WIDOW		08005157	
of Ten and no/10	State of <u>Illinois</u> for and in 20's Dollars, and other good is paid, <b>CONVEY(S) AND WARRAN</b>	and valuable	01 RECORDING 0 TRAN 0907 11/06 1 # CJ * - 108 0K COUNTY RECORDER	-005157
Strike Inapplicable: a). Not in Tenancy in b). Not as Joint Ten The Entirety.	E, SCHAUMBURG, IL 60193  Coromon, but in Joint Tenancy.  ants, or Tenants in Common, but	as Tenants by CO 08	•	Ϋ́ο
Cook	scribed Real Estate in the in the in the State of Illinois to wit:	e County of	·	8005157
covenants, condi	ral real estate taxes not due tions, restrictions of record do not interfere with Purchas	, building lines ar	nd easements, if ment of the property	any,
of Illinois.	waiving all rights under and by virting the lindex Number(s):06-35-4		xemption Laws of the	ne State
	Estate: 698 GREENFIELD		ETT, iL 60103	·
JAMES V. HUBE	DATED this_	day ofday of	October 1	988

PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street, Hanover Park, IL 60103

State of Illinois, County of ss. I, the undersigned, a Notary Public in and for said C001-County, in the State aforesaid, Do HEREBY CERTIFY that JAMES V. HUBBARD, JACQUELINE HUBBARD, AND GEORGIA HUBBARD personally known to me to be the same person s whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that \_\_\_\_they\_\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. ប្រើក ENDRUMENT OF THE STATE OF THE 电影一圈 医二角 Given under my hand and official seal, this 3 m day of 0 crosen 19 98 OFFICIAL SEAL EARL J ROLOFF NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/02/99 PARCEL 1: UNIT 37-8-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS PHASE IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 90047994, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 'ARUEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26083806 AND 90047972, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINGIS. GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, CARAGE SPACE NO. G 37-B1-2 AS:A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM. VILLAGE OF BARTLE 21 REAL ESTATE TRANSFER 10-28 98 33 REVENUE MAIL TO: **SEND TAX BILLS TO:** MICHELLE R. PUCCINI 698 GREENFIELD COURT, #C-1 BARTLETT, IL 60103