UNOFFICIAL CO

08005221

RECORDER **IMPRINT** CORRECTION **08 YR. IS 1998**

M75

DEPT-01 RECORDING

T#0000 TRAN 0912 11/06208

\$1874 \$ CJ #-08-005221

<u>COOK COUNTY RECORDER</u>

5460809-818

prepared by HORTH AMERICAN MORTGAGE COMPANY PETALUMA, CA 94975-8021

, address: P O BOX 808031

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8699 BROADWAY, SUITE B, MERRILLYLLE, IN 46410 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated OCTOBER 26, 1998 BRADLEY D. MURLICK, LAURIE A. MURLICK, Musburd and wife

(herein "Assignee"

made and executed by

to and in favor of property situated in of Illinois:

CONTOUR MORTGAGE GROUP, INC.

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 17-04-214-077 & 078

Property Address: 333 WEST EVERGREEN, CHICAGO, IL 60610

such Mortgage having been given to secure payment of THREE HUNDRED EIGHTEEN THOUSAND AND

00/100

(\$ 318,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

08005220) of the Records of COOK

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:

VMP MORTGAGE FORMS - (800)521-7291





Witness
Witnes

AS ATTORNEY IN FACT

Seal:

OFFICIAL SEAL
COLLEEN OF FIOCCA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPRESS. CZ. 18/00

-995(IL) (9608)

Page 2 of 2

SOC 5221

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UNIT 6, THE EAST 25.00 FEET OF THE WEST 150.00 FEET OF THE NORTH 141.25 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A A TRACT: LOT 5, LOT 6 (EXCEPT THE EASTERNMOST 15 FEET AS MEASURED ON THE NORTH LINE OF THE NORTHERNMOST 125 FEET) AND VACATED SHAUNESSEY STEAT LYING BETWEEN LOTS 5 AND 6 IN OSCAR MAYER'S RESUBDIVISION OF VARIOUS LOTS AND VACATED ALLEYS IN VARIOUS SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 24, 1980 AS DOCUMENT NO. 25677341 AND REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS.

8005221

4242005 1/2

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GEORGE E. COLEO

No. 822 REC February 1996

08005222

QUIT CLAIM DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| COOK COUNTY | OEPT-01 T40000 | RECORD | ING 912 | 11/06/0 | § | .50 o |
|-------------|-------------------|--------|------------|---------|-------|----------|
| RECORDER. | ‡1875 | LO# | *- | -08- | 00522 | 22 |
| IMPRINT . | COOK | COUNTY | RE(| ORDER | | |

CORRECTION 08 YR. IS 1998

| Mildred Jakubiec | l la widow | Above Space | for Recorder's use only | |
|---|--|--|---|--------------------|
| | 1/0_ | County of Cook | State of Illinois | for the |
| ٠ | DOLLAPS (\$10.00) | • | DOLLARS, and other good : | |
| nsiderations | 0.0 | | and the second | |
| | | in hand paid, CONVEY(S) | , | CLAIM(S) |
| 10lea | | 30 S. Keystone, Midlot Name and Address of Grante | | |
| | | 0 | · | • |
| interest in the following the little in the | ing described Real Estate, | the rail estate situated in Midlot lia 1, IL , (| Cook Cou | rty, Ulinois, |
| | 4710 5. Reystone, | midioc mai, ir. | st. address) legally described | l as : |
| | | 0, | • | 14 |
| Lot 23 in Blo | ck 2 in A.H. Kraus | Realty Company's Hear | t of Midlothian, be: | ing a '. |
| subdivision o | f Blocks 1, 12 and | 14 in Midlothjan Gard | ens. a Subdivision | of |
| Section 10, T | ownship 36 North. | Range 13, East of the | Third Principal Mer | idian |
| in Cook Count | v. Illinois. | and it, in the | | Lulan, |
| | 1 | | | |
| reby releasing and wal- | ving all rights under and | by virtue of the Homestead Ex- | marine I sum of the State | e Minia |
| | 1 | | 2 Thirthy Chara of the State (| 71 1111111Q\$, |
| manent Real Estate Index | Number(s): | 0 10 100 020 0000 02 | | |
| dress(es) of Real Estate | 14730 S. Kevst | one, Midlothian, IL 6 | 7445 | |
| | | | | |
| | DATEI | this: 20th day | of October 19 98 | ł |
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| - M/d | deed brube | C (SEAL) | 0 | |
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| print or / Mi | ildred Jakubiec | -तंद्रशास | te Mal Inak | (SEAL) |
| | | | | (SEAL) |
| ype name(s) | | VCE AT \ | | - |
| below | | (SEAL) | | - , |
| below | | (SEAL) | | - |
| belowsignature(s) | | · . | | - (SEAL) |
| below signature(s) | Cook | | Masan, Bublic in and C. | - (SEAL) - |
| belowsignature(s) | Cook in the State aforsaid. | ss. I, the undersigned, | a Notary Public in and for sa | - (SEAL) |
| below signature(s) te of Illinois, County of | Cook in the State aforsaid. Mildred Jakub | | n Notary Public in and for sa | - (SEAL) |
| below signature(s) te of Illinois, County of | Cook in the State aforsaid, Mildred Jakub: personally known to me | ss. I, the undersigned, DO HEREBY CERTIFY that iec and Inspector Maline to be the same person ^S wh | a Notary Public in and for sa | (SEAL) |
| below signature(s) e of Illinois, County of IMPRESS SEAL | in the State aforsaid, Mildred Jakub: personally known to me foregoing insurance and | DO HEREBY CERTIFY that iec and Inametro Malini to be the same person s with the same s | n Notary Public in and for sa tele ose name ^S subscr | (SEAL) id County, |
| below signature(s) e of Illinois, County of | in the State aforsaid, Mildred Jakub: personally known to me foregoing instrument, ap signed, sealed and deliver | | a Notary Public in and for sa | (SEAL) id County, |

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| 80 0 | 5222 | 04/ | Ď. | My Comi | Public, State mission Expires | 12/13/98 | |
| | under my hand and official seal, this | 20th | day of _ | Octor | , KU | <u> </u> | <u>X_</u> |
| Comm | ission expires | 19 <u>98</u> | - pail- | MOTARY | PUBLIC | | |
| This ins | strument was prepared byJEANETTE N | MALINAK, 14730 | S. KEYSTON (Name and Ad | | OTHIAN. | IL 60445 | |
| | JEANETTE MALINAK (Name) | | SEND SUBSEQ | UENT TA | |) : | |
| MAIL | TO: 14730 SOUTH KEYSTONE (Address) | Messon. | 1 . 1 | (| Name) | ace, Suite | 205 |
| | MIDLOTHIAN, ILLINOIS | 60445 000 | | | Address) | ice, Suite | |
| OR | (City, State and Zip) RECORDER'S OFFICE BOX NO | | Br | idgevie (City, S | w, IL | 50455 | |
| V. | HEATEN A ALLES BOLLET | To and the second | | | | | |
| | Exempt under pro | visions of Paragraph. | | Section | , | | |
| | Real Estate Trans | der Act. | Lamba | | _ | | |
| | 10 23 98 | Wy Works | Representa | tive | | | |

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STATEMENT BY GRANTOR AND GRANTEE

The printer or his agent affirms that, to the best of his/her knowledge, the name of the printer shown on the deed or assignment of beneficial interest in the land trust is either a initural person, an illinois corporation or foreign corporation authorized to do business or acquire and hold little to real estate in lithois, a partnership authorized to do business or acquire real estate in lithois or other entity recognized as a person and authorized to do business or acquire little to real estate under the laws of the State of lithois.

| Datod: 10/23, 1098 Jeanette Molinal |
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| Similarity |
| Gubscilly of low and sworn baloro mo this 23 day of October 1098 |
| 1098 |
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| Notary Public |
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| (consistence of the consistence |
| "OFFICIAL SEAL" |
| The grantee or his agent affirms and verifies that no page states specified in the deed of assignment of beneficial interest in a land trust in the second states of the second of the s |
| assignment of beneficial interest in a land trust is the commission frees not follows to the deed of foreign corporation authorized to do business as the commission frees not find the corporation or foreign corporation. |
| or loreign corporation nuthorized to do business of the and note the to real estate in illinois a partnership authorized to do business or negative and note this to real estate in illinois |
| a partnership authorized to do businose or acquire and war fille to real estate in illinois entity recognized as a person and authorized to held the least ostate in illinois, or other |
| entity recognized as a person and authorized to hold tille to real estate in Illinois, or othe State of Illinois. |
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| Daled: 10/23, 1098. Sanotto Malinos |
| Slynulpro Slynulpro |
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| Bubsonbarto and sworn before no this 23 day of Octover 1998 |
| The state of the s |
| "OFFICIAL SPACE |
| Notary Public State of Illinois Notary Public, State of Illinois |
| A stan Evolves UU/21/01 A |
| My Commission Explication |
| |
| NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCEDING |
| ** LUC BUDGET BUGGET & G. C. |

THE INDEMNITY OF A GRANTEE BHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT

ATTACH TO DEED ON AUI TO DE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF BEOTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)