PREPARED BY:

R. Bruce Patterson

2921 Greenbriar Drive, Suite 'C' Springfield, Illinois 62704-6425

UNOFFICIAL COP \$00625

1998-11-09 10:25:58

Cook County Recorder

23.50

COOK COUNTY

WHEN RECORDED MAIL TO: R. Bruce Patterson 2921 Greenbriar Drive, Suite 'C Springfield, Illinois 62704-6425

INE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the ILLINOIS SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2921 Green or Drive, Suite 'C', Springfield, Illinois 62704-6425, for and in consideration of the indebtedness secured by the Mortgage hereinafts, mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 511 West Capitol Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the 25th day of 5th TIMER 1998, made by and between Dennis Clarkson and Frances G. Clarkson, husband and wife, as tenants by the entirety, mortgagor, and ILLINOIS SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

08006294

Which said mortgage was recorded in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said ILLINOIS SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

ILLINOIS SMALL BUSINESS GROW 17.1 CORPORATION RSONEN under my hand and seal this 29 day of **NOTARY PUBLIC**

TICOR TITLE

EXHIBIT "A"

LOT 10 AND THE SOUTH 1/3 OF LOT 9 IN BLOCK 6 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

COMMONLY KNOWN AS 2534 RIDGEWAY AVENUE, EVANSTON, ILLINOIS; PIN: 10-11-103-023.

Property of Cook County Clark's Office