

# UNOFFICIAL COPY



Doc#: 0800740172 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2008 03:42 PM Pg: 1 of 3

Prepared by: Spencer Kato  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington, KY 40576-1606  
415610202523

Prepared by: Oscar Perales

## SUBORDINATION OF MORTGAGE

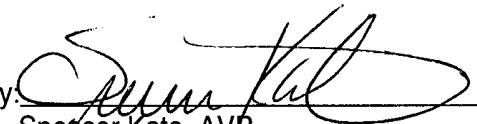
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0619302083, at Volume/Book/Foil , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group, its successors and assigns, executed by Lisa Marzullo, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, in an amount not to exceed \$81,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 04th day of December, 2007.

**FNTN**  
**70 W MADISON STE 1500**  
**CHICAGO IL 60602**

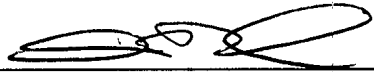
By:   
Spencer Kato, AVP



# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 04th day of December, 2007, before me the Undersigned, a Notary Public in and for said State, personally appeared Spencer Kato, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



Property of Coconino County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 6540-2B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD LANDINGS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATIONS RECORDED AS DOCUMENT NO 99852190 AS AMENDED, IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 24-06-424-039-1018