UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

BOX 441

SEND TAX NOTICES TO:



...CURDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES I'V VHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST A MERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the noise thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto John J. Klein, 1624 W Columbia 1S, Chicago, IL 60626, his her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of June, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _______ of records, on page ______ as document \$\tau_0.0617341129\$ _____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wir.

Cook County, State of Illinois:

UNIT 1624-1S IN THE COMUMBIA PARC CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 22, 23 AND 24 IN MANN'S ADDITION TO ROGERS PARK, BEING A SUBDIVISION IN THE NORTH 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT ______, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1624 W Columbia 1S, Chicago, IL 60626. The Real Property tax identification number is 11-31-408-011.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-31-408-011

Address(es) of premises: 1624 W COLUMBIA 1S CHICAGO, IL 60626

Witness Our hand and seal, this 26TH day of DECEMBER 20 07

By: (Name & Title)

DAWN M DOLLMAN, 1ST VP

(Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE,

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 68912613455 (Continue	Page 2
IL 60140. C. WELTON	
STATE OF ILLINOIS)
COUNTY OFKANE)ss)
On this <u>26TH</u> day of <u>DECEMBER</u> , 20 <u>07</u> , before n <u>DAWN M DOLLMAN</u> and known to authorized agent fc. the Lender that executed the within a	me to be the <u>IST VP</u> and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said board of directors or otherwise, for the uses and purposes the authorized to execute this said instrument and that the seal affix	erein mentioned, and on oath stated that they are
By Dolon A Dolo Residin	g at <u>IL</u>

"OFFICIAU SEAL" Deborah L. Clark Notary Public, State of Illir Dis My Commission Exp. 10/21/2003

County Clarks Office