



WHEN RECORDED  
FORWARD TO:

Doc#: 0800741196 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2008 04:02 PM Pg: 1 of 3

LENORE Y BEDAR  
1502 N CLEVELAND AVE  
CHICAGO, IL 60610

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
MANUFACTURERS BANK**

Lawyers Unit #03308 Case# 2039690

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEDAR LENORE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2<sup>ND</sup> day of JUNE A.D. 2002 and recorded JUNE 12, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00426024, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOTS 79 TO 81 IN FRED'K H. BARTLETTS GREATER CHICAGO SUBDIVISION NO.5, A SUBDIVISION OF THAT PART LYING W OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD CO. OF THE E ¼ OF THE S ½ OF THE N ½ & THE NW ¼ OF THE SE ¼ OF SECTION 15 IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-15-408-029-0000  
Loan Number: 134846965

Property Address: 10834 S. EBERTHART ST  
CHICAGO, ILLINOIS 60625

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by Vice President, and attested by its Authorized signer, this 7<sup>TH</sup> day of DECEMBER A.D. 2007.

By Cynthia Davis  
CYNTHIA DAVIS, Vice President

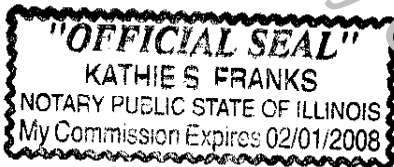
Attest: Elizabeth K. Pierson  
ELIZABETH K. PIERSON, Authorized Signer

# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
   }  
   } SS.  
 COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and ELIZABETH K. PIERSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7<sup>TH</sup> day of DECEMBER A.D. 2007.



*Kathie S. Franks*

KATHIE S. FRANKS, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK 6111 N. RIVER ROAD, ROSEMONT, IL. 60018 YA**

# UNOFFICIAL COPY

Property Address: 10832 SOUTH EBERHART AVENUE  
CHICAGO, IL

PIN #: 25-15-408-026-0000

Lots 2579 (except the South 29 feet) all of Lot 2580 and the South 14 feet and 6 inches of Lot 2581, in F. H. Bartlett's Greater Chicago Subdivision No. 5, a Subdivision of that part lying West of the right of way of the Illinois Central Railroad of the East 3/4 of the South 1/2 of the North 1/2 and the Northwest 1/4 of the South 1/4 of Section 15, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 2039690