



This release prepared by:

Name: JUANITA GUYTON

Address: 577 Lamont Rd

Elmhurst, IL 60126 COOK COUNTY

RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

. DEPT-01 RECORDING 98NB \$25.50
. T#0013 TRAN 0291 11/09/88 09:06:00
. #3874 ÷ TB #-08-007548
. COOK COUNTY RECORDER

41223100176265

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto CHAUNCEY L JOHNSON, EDNA R JOHNSON of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the NOVEMBER 25, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-904913, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

11919 S PRAIRE, CHICAGO IL 60628

PIN #: SEE ATTACHED:

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this OCTOBER 13, 1998.

HOUSEHOLD FINANCE CORPORATION III

By: *Juanita Guyton*
JUANITA GUYTON-Vice President

8007548

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P-3
2-1
M-4

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, SONIA MARTINEZ, a notary public in and for said County, in the State aforesaid, do hereby certify that JUANITA GUYTON, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER 13, 1998.

Sonia Martinez
SONIA MARTINEZ-Notary Public

"OFFICIAL SEAL"
SONIA MARTINEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/7/2002

Property of Cook County Clerk's Office

8007548

Release Debt

HOUSEHOLD FINANCE CORPORATION, III

TO

CHAUNCEY L JOHNSON
EDNA R JOHNSON

ADDRESS OF PROPERTY:

11919 S PRAIRE
CHICAGO IL 60628



MAIL TO:

CHAUNCEY L JOHNSON AND EDNA R JOHNSON
11919 S PRAIRE
CHGO, IL 60628

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EXHIBIT A (PAGE 1)

LOT 44 AND THE SOUTH 1/2 OF 45 IN BLOCK 2 IN SAWYER'S
SUBDIVISION OF BLOCK 7 IN THE FIRST ADDITION TO KENNSINGTON,
BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2
OF THE SOUTHWEST 1/4 OF SECTION 22, EXCEPT THE NORTHEAST 4
ACRES, ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION
22, EXCEPT RAILROAD, ALSO THE WEST FRACTIONAL 1/2 OF SECTION
27, EXCEPT RAILROAD, ALL NORTH OF THE INDIAN BOUNDARY LINE,
ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF
SECTION 28, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 25-27-105-010 VOL 293.

ORDER # E1023589X

ORIGINAL



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