

APPLICATION NO. 10807  
DOCUMENT NO. 3065189-1  
SEP 15 1980

VOLUME 2572 PAGE 376  
CERTIFICATE NO. 0807639  
OWNER TIMOTHY M. GILL, ET UX.

**UNOFFICIAL COPY**

08007639

**CERTIFICATE OF TITLE**

DEPT-04 TORR CERT 98 NB \$23.00  
T#0013 TRAN 0357 11/09/06 12:37:00  
#3972 # TB #-08-007639  
COOK COUNTY RECORDER

Date Of First Registration  
AUGUST TWENTIETH (20th), 1920  
TRANSFERRED FROM CERTIFICATE NO. 1198720



STATE OF ILLINOIS }  
COOK COUNTY }

SS: I Sidney R. Olsen Registrar of Titles  
and for said County, in the State aforesaid, do hereby certify th

TIMOTHY M. GILL AND ANGELA R. GILL  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF NORTHBROOK County of COOK and State of ILLINOIS

ARE the owner s of an estate in fee simple, in the following describe  
land situated in the County of Cook and State of Illinois.

**DESCRIPTION OF LAND**

LOT TEN-----(10)

In Graham's Subdivision, being that part of the North Half (1/2) of the South Half (1/2) of the South East Quarter (1/4) of Section 9, Township 42 North, Range 12, described as follows: Commencing at a point in North line of the South Half (1/2) of said Southeast Quarter (1/4) 1 1/16 feet East of the Northwest corner of the South Half (1/2) of said Southeast Quarter (1/4); thence South on a line 1716 feet East of, and parallel with the West line of said Southeast Quarter (1/4) 659.75 feet more or less to the South line of the North Half (1/2) of the South Half (1/2) of said Southeast Quarter (1/4) thence East along said South line 264 feet; thence North on a line parallel with the West line of said Southeast Quarter (1/4) to the North line of the South Half (1/2) of said Southeast Quarter (1/4) West along said North line 20 feet to point of beginning.

COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998

04-09-411-026-0000  
2100 Maple Ave.  
Northbrook

Box 333

08007639

Subject to the Estates, Easements, Incumbrances and Charges noted in the following memorials page of this Certificate.

\$2300

Witness My hand and Official Seal

this NINETEENTH (19th) day of JUNE A. D. 1979

6/19/79 RP

*Sidney R. Olsen*

Registrar of Titles, Cook County, Illinois

# UNOFFICIAL COPY

## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

JMENT  
VO.

| NATURE AND TERMS OF DOCUMENT  | DATE OF DOCUMENT | DATE OF REGISTRATION<br>YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR  |
|---|------------------|---|---|
| <p><u>General Taxes</u> for the year 1978.<br/>           Subject to General Taxes levied in the year 1979.<br/>           Building line 50 feet from Street line, also subject to<br/>           all building restrictions of the Village of Northbrook,<br/>           and no dwelling to cost less than \$5,000.00, as shown in<br/>           Dees Document Nos. 191463, 191464, 202391 and 231644.<br/>           Subject to zoning and other ordinances, if any, regulating<br/>           the location, construction and use of buildings, etc., as<br/>           shown in Deed Document No. 202391. For particulars see<br/>           original instrument.<br/>           Subject to 5 foot easement over the North 5 feet of Lot 10<br/>           for public utilities, as shown on Plat Document Nos. 324723<br/>           and 1071773.</p> |                  | Dec. 12, 1978 3:20PM                        | <br><br><br><br> |
| <p>Mortgage from Timothy M. Gill and Angela R. Gill,<br/>           to Great American Federal Savings and Loan Association,<br/>           a corporation of the United States of America, to<br/>           secure their note in the sum of \$50,000.00, payable as<br/>           therein stated. For particulars see Document.<br/>           Dec. 8, 1978</p>  |                  | Dec. 12, 1978 3:20PM                        | <br>  |
| <p>Mortgagee's Duplicate Certificate 628177 issued 6/19/79 on Mortgage 3065190.</p> <p><i>White</i> 4003400 10-10-91</p>  |                  |   | <p><i>White</i></p> <p><i>White</i></p>   |
| <p>Subject to General Taxes levied in the year 1991.<br/>           Assignment from Resolution Trust Corporation, as<br/>           Receiver of Great American Savings and Loan Association,<br/>           F.A., to Cragin Federal Bank for Savings, of Mortgage<br/>           and Note registered as Document Number 3065190. For<br/>           particulars see Document. (Legal Description attached.)<br/>           Mar. 16, 1991</p>  |                  | Oct. 10, 1991 12:13PM                       |   |

COOK COUNTY Clerk's Office

8007639