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Cook County Recorder

25.50



Loan #IL-11-12227

Prepared by and after recording, mail to: Howard Hanna Financial Services, Inc. 119 Gamma Drive Pittsburgh, PA 15238

Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-11-12227

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1998

> , Executed by MORRIS GOLD PHYLLIS GOLD

To HOWARD HANNA FINANCIAL SERVICES, INC. A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, And recorded (s I ocument No. 98862792 PITTSBURGH, PA 15238 'LI INOIS County Recorder of Deeds, State of

as follows:

P.I.N.: 04-18-200-033-1642 AND 1143
Commonly known as: 3860 MISSION HILLS ROAD #310, NORTHBROCK II. 60062

Together with the note or notes therein described or referred to, the money due and o become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

On 10/08/98 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

Notary Public My commission Expires:

> Notarial Seal Kristine L. Potensky, Notary Public O'Hara Twp., Allegheny County My Commission Expires Feb. 4, 2002

Member, Pennsylvania Association of Notaries

By: RENEE A. PFENDER Its: INVESTOR RELATIONS

MANAGER

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CERTIFICATE OF RESIDENCE

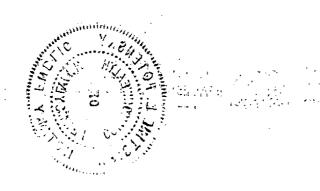
I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

FEDERAL NATIONAL MORTGAGE ASSOCIATION 3900 WISCONSIN AVE N.W. WASHINGTON, DC 20016

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FROM: HOWARD HANNA FINANCIAL SERVICES, INC.

FEDERAL NATIONAL MORTGAGE ASSOCIATION



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98862792

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LEGAL DESCRIPTION:

3860 MISSION HILLS RD. UNIT 310 GARAGE UNIT G-63 NORTHBROOK, IL 60062

PINS: 04-18-200-033-1042; AND 1143

PARCEL 1

UNIT NUMBER 310 AND GARAGE UNIT NUMBER G-63, IN MISSION HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1, 2 AND 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERKS DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY 13 ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 25405558, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22431171, AS AMENDED, IN COOK COUNTY, ILLINOIS

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