

UNOFFICIAL COPY 08007924

RELEASE OF
MORTGAGE OR TRUST DEED

2823/0105 14 001 Page 1 of 2
1998-11-09 09:28:35
Cook County Recorder 23.50

LOAN NO. 0005562400

PROPERTY ADDRESS:
843 MONROE AVE
RIVER FOREST IL 60305



DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EDWARD J DELBECCARO AND SALLY D DELBECCARO HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
01-21-98	98080352	01-30-98	15-01-415-002-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-18-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: OCTOBER 05, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

J. Hartman
J. HARTMAN
Vice President

ON 10-05-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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P2
N-
M4

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LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 1/2 OF LOT 1 AND THE NORTH 25 FEET OF LOT 2 IN BLOCK 13 IN SUBDIVISION OF BLOCK 13 AND BLOCK 12 (EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office