## UNOFFICIAL CONTROL 1 of Page 1 of

1998-11-09 08:28:22

Cook County Recorder

27.50

Recording Requested by / Return To: LÁND TITLE GROUP, INC. 151 E 22nd St

LOMBARD, 1 60148

90572

0020033757

Mail to: Maria Sanchen 3909 W. 68th Pl. Chicago, TL 60629



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONUALC FEDERAL SAVINGS BANK

Original Mortgagor: MARIA L. SPING YEZ

Recorded in Cook County, Illinois, op 38/26/97 as Instrument # 97627250

Tax ID: 19-23-312-022 V401

Date of mortgage: 08/19/97 Amount of mortgage: \$40000.00 Address: 3909 W 68th Pl Chicago ,Il 60629

LOT 3 IN BLOCK 5 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NOATH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09/15/98

Avondale Federal Savings Bank, as attorney-in-fact

for Lasalle National bank, as Trustee

By:

18-736447-

Kim Gorman

Vice President

Attest: Carnacion Gutierre Assistant Secretary

State of California

County of Santa Clara

On 09/15/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, as attorney-in-fact, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank, as attorney in fact.

Notary: Paula Ward

My Commission Expires January 11, 2002

PAULA WARD COMM.1169063 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0020033757 P.I.F.: 08/27/98

FINAL RECON.IL 90572 Inv: 3 1 09/15/98 04:16:24 12-031 IL Cook 171:9 1

REMITTER

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RFI FASE	DEED		

#003338498 Brown

MAIL TO: E.S. Brown
1203 Kenneth Circle
Elgin, IL 60120-
NAME & ADDRESS OF PREPARER:
Mercantile Bank N.A
221 W. Cherry
Nevada, MO 64772
70.

RECORDER'S STAMP

Know All Men by Trese Presents, That \_ Mercantile Bank N.A Successor to Roosevelt Bank of the County of. St. Lov's Missouri and State of for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto E. Scott Brown and Brita Frscher, Brown, husband and wife of the County of\_ Cook State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain mortgage date the\_ day of\_ .A.D. 19<u>93</u> , and recorded in the Recorder's Office Cook County, in the State of Illinois, as Document No. 93356575 premises therein described, situated in the County of Coo! State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

this

together with all the appurtenances and privileges thereunto belonging or appertaining.

and seal

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

hand 5

<u>gth</u> day o	<b>f</b> Sep	tember .	Hitelia	, 19_	98 <b>,</b>
Permanent Index	Number(s)	<u>06-07-40</u>	)2-165.s	13.4	
Property Address:	1203 Ke	nneth Ci	rcle	(C);	<b>-</b>
!		IL 60120		ક	
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Mercantile Bank N.A. Successor, to Roosevel

Barbara Dahmer, Asst Vice President

Howard Gosnell, Asst. Vice/President

# STATE OF MISSOURI) SS UNOFFICIAL COPY Corpus of Vernon ) SS UNOFFICIAL COPY

bara Dahmer, Asst Vice President and Fonally known to me to be the same person sared before me this day in person, and acknowled delivered the said instrument as their	_whose nan	ne_8	subscribed to the f	oregoing instrument
in set forth, including the release and waiver of the		_free and ve	oluntary act, for th	ne uses and purposes
Given under my hand and notarial seal, this	9th	omestead.	September:	
		1	peptember.	, 19_98
	2	Zan	uh a.C	De l'
ommission expires on		Sarah	A. Claspill	Notary Public
Q <sub>/x</sub>	, 19			,
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Ox				
SARAH A. CLASPILL		•		•
STATE OF MISSOURI				•
Vernon County Cramission Exp. es: Fab. 16, 2002	<b>F</b>			
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### **UNOFFICIAL COPY**

### PARCEL 1:

LOT 1203 IN BLOCK 1200 IN KENINGTON SQUARE THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1984 AS DOCUMENT NUMBER 27337299, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND MEN. FROM

COOK COUNTY CLERK'S OFFICE AMENDED BY DOCUMENT NUMBERS 15523804, 25881668, 26573744 AND 27340367, AND AS AMENDED FROM TIME TO TIME.