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Doc#: 0800701164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2008 02:01 PM Pg: 1 of 2

Office

Prepared by: RUPALI SHINDE OCWEN LOAN SERVICING, LLC 1661 Worthington Ke ad Suite 100 West Palm Beach, Florica 3 3409

Loan Number: 38703856 Investor #: 2530

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 26, 2005 and executed by FENNETH W. HERMANSON, as Mortgagor(s), in the amount of \$279,000.00, and recorded on NOVEMBEF 25, 2005, as document number 0532935513, in the Office of the Recorder of Deeds of COOK County, Illine is, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

The South 24 feet of the North Half of Lot 6, in Block 1, in Hansbreagh and Hess' Subdivision of the East Half of the Southwest Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1932 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-36-307-034-0000

Dated: DECEMBER 14, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
571749

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.

Name: Scott W. Anderson Title: Vice President

STATE OF FLORIDA

SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 14, 2007, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP., on behalf of the corporation. Scott W. Anderson is personally known 10.03.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORITA

Doris Chapman Commission # DD518204

Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.