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Doc#: 0800701170 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2008 02:04 PM Pg: 1 of 3

Q3/14

Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 5675376
Investor # : 2591

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 24, 2006 and executed by AMIR A. KHAN AND MIA KYTOLA, as Mortgagor(s), in the amount of \$ 132,000.00, and recorded on 9-14-07, in Book _____ at Page _____ as document number 0625705108 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1329 WEST LUNT AVENUE 2D , CHICAGO , ILLINOIS

Tax ID #: 11-32-114-034-1011

Dated: DECEMBER 10, 2007

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

510956

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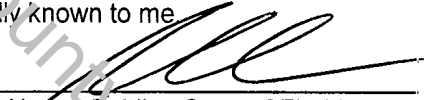
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.




Name: Scott W. Anderson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 10, 2007, by Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC.**, on behalf of the corporation. Scott W. Anderson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA
 Doris Chapman
Commission # DDS18204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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Loan Number: 5875376

EXHIBIT "A"

UNIT 2-D IN LUNT AVENUE CONDOMINIUMS AND HEALTH CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 30 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 OF PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25900064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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