UNOFFICIAL Co Doc#: 0800701138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/07/2008 02:01 PM Pg: 1 of 2

Prepared by: VINITA PAWASKAR OCWEN LÓAN SERVICING, LLC 1661 Worthington Kead Suite 100 West Palm Beach, Florica 3409 Loan Number: 103477394

investor #: 2269

## **ILLINOIS RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 1, 2007 and executed by PATRICE M. CHAMPAGNE, as Mortgagor(s), in the amount of 9-4-07 in Book \$75,000.00, and recorded on as document number o 124757121, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 2 IN SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14's Office Commonly known as: 6244 SOUTH CARPENTER, CHICAGO, ILLINC S.

Tax ID #: 20-17-426-035

Dated: DECEMBER 14, 2007

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

## **UNOFFICIAL COPY**

MORTGAGE **ELECTRONIC REGISTRATION** SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION

Name: Scott W. Anderson Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknow, adged before me, the undersigned Notary, on DECEMBER 14, 2007, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notar - ublic - State of Florida

NOTARY PUBLIC STATE OF FLOTIDA

Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.