

UNOFFICIAL COPY

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2018/0102 37 001 Page 1 of 2  
1998-11-09 12:03:11  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
FMS#:372179748  
BU#: 6268625  
GNMA 844144



08007071

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1353 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 06/26/96, made by ALBERT J PANOZZO to FLEET MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 96503139 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:12607 SOUTH KEELER  
07/04/98 ALSIP,IL 60658 24-27-406-002  
FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp.  
successor by merger to Plaza Home Mortgage Servicing Corporation

By: [Signature]  
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 4th day of July, 1998, by KEVIN HOLT of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor by merger to Plaza Home Mortgage Servicing Corporation on behalf of said CORPORATION.

[Signature]  
LAURIE KEZSBOM Notary Public  
My commission expires:02/26/1999  
Prepared by:



M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
RV 214RV



*[Handwritten initials]*

LOT 2 IN BLOCK 4 IN ALSIP HIGHLANDS SUBDIVISION, BEING A  
SUBDIVISION OF THE EAST 825 FEET OF THE SOUTH 1584 FEET  
(EXCEPT THE EAST 175 FEET OF THE NORTH 792 FEET) AND  
(EXCEPT THE WEST 308 FEET OF THE SOUTH 792 FEET THEREOF) OF  
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP  
37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office