## **UNOFFICIAL CC** 2818/0132 93 001 Page 1 of

1998-11-09 10:29:47

Cook County Recorder

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

FMS#:7732980 BU#: 6246278 GNMA 810947



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET MORTGAGE CORP., a South Carolina Corp., whose address is 1323 Main Street, Columbia, SC 29201, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK UNITED, a Federally Chartered Savings Bank, whose address is 3200 Southwest Freeway, Suite 1600, Houston, TX 77027 its successors or assigns, (assignee). Said mortgage bearing the date 06/03/92, made by VITO A LANZISERO AND TERRI D LANZISERO AND ELSIE M **ECKENFELS** 

to MIDWEST FUNDING CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92430260

upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2223 S CUYLER AVENUE 07/13/98 BERWYN, IL 60402

16-29-101-008

LAURIE KEZSBOM COMM. #1052390

NOTARY PUBLIC - CALIFORNIA LOS ANGELES

My Comm. Expires Feb 26, 1999

FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Coro.

successor by merger to Plaza Home Mortgage Servicing Corporation

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 13th day of July, 1998 , by TALIN GHEYVANDIAN of FLEET MORTGAGE CORP. f/k/a Fleet Real Estate Funding Corp. successor of merger to Plaza Home Mortgage Servicing Corporation behalf of said CORPORATION.

Notary Public

My sommission expires: Q2/26/1999

M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 EE 513EE

Prepared by:

## UNOFFICIAL COPY

THE NORTH 33 FEET OF LOT 4 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 7 AND 8 IN SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office