

1752271
METRICAN TITLE OFST #

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Doc#: 0800711048 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2008 10:39 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

Completed By: Sutera, Ginali & Hagenauer
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 14th day of Dec, 2007, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, DC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Peter M Holden & James R. Lagestee, * party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Peter M Holder & James R. Lagestee and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit: * as joint tenants with right of survivorship

PARCEL 1: THE WEST 59.60 FEET OF THAT PART LYING SOUTH OF THE NORTH 72.25 FEET OF LOT 3 IN EAGLE'S NEST RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN EAGLES NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 93005145.

Together with all and singular the hereditaments and appurtenances hereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Peter M Holden & James R. Lagestee, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Peter M Holden & James R. Lagestee, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 28-31-401-053-000
Address of the Real Estate: 6727 181st St
Tinley Park, IL 60477

Exempt Under
35 ILCS
200 / 31-45
Sec. b
Asset 8000528961

[Handwritten signature]
12/20/07

[Handwritten mark]
3K9

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of the 38 U.S.C. 3720 (a) (6) Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

Secretary of Veterans Affairs
An Officer of the United States of America


By: **MICHAEL MORELAND**
Its: Director, VA REO

OCWEN Loan Servicing LLC
Pursuant to a delegation of authority
Contained in 38 C.F.R. § 36.4342 (f)



Property of Cook County Clerk's Office

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MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

MICHAEL F. SULLIVAN
3316 W. 95th ST
EVERGREEN PARK, FL
60805

PETER HULDER & JAMES LAGESTEE
6727 W 181st ST.
TINLEY PARK, FL 60477

STATE OF FLORIDA

ORANGE COUNTY


MICHAEL MORELAND
Director, VA REO

On this date, before me personally appeared _____, pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 4th day of Dec., 2007.

Jewett Simpson
Notary Public

My term Expires: _____

NOTARY PUBLIC-STATE OF FLORIDA
 Jewett Simpson
Commission # DD454732
Expires: JULY 25, 2009
Bonded Thru Atlantic Bonding Co., Inc.

Clerk's Office