## **UNOFFICIAL CC**



Doc#: 0800711080 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/07/2008 12:06 PM Pg: 1 of 3

STEWART TITLE OF ILLINOIS 2 NORTH LASALLE # 625 CHICAGO, ILLINOIS 60602 312-849-4243 FILE#

17-22-315-018

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This instrument was prepared

Irving Potter
Josselson & Potter
, 425 NW 10<sup>th</sup> Avenue
Portland, OR 97209

### RELEASE OF MORTGAGE LIEN

345453

Chess Lofts, Li C caused a Mortgage lien in the amount of \$2,500,000 to be recorded against the property described hereinafter in the office of the Cook County Recorder of Deeds as Document No. 0618134109, which was assigned to Erie Canal LLC by Collateral Assignment of Note, Mortgage, Assignment of Rents, Security Agreement and Financing Statement recorded in the Office of the Cook County Recorder of Deeds as Document No. 0618134109 and further assigned to Aspen Thorn LLC by Collateral Assignment of Note, Mortgage, Assignment of Rents, Security Agreement and Financing Statement recorded in the Office of the Cook County Recorder of Deeds as Document No. 073609184

Unit <u>13</u> and Parking Unit \_\_\_\_\_ together with its undivided percentage interest in the common elements in Chess Lofts Condon inium, as delineated and defined in the Declaration recorded as Document Number 0734015061, in the Northwest Fractional Quarter of Section 22, Township 39 North, Rar ge 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address:

320 E. 21st Street, Chicago, IL

PIN:

17-22-315-018-0000

In consideration of \$10.00, receipt of which is hereby acknowledged, Eric Canal LLC and Aspen Thorn LLC hereby release the above described property and its owner from any and all liability arising from this mortgage, and does hereby authorize and direct that the above mortgage lien be discharged of record as to the above described property.

Dated: Dec 28, 2007 , 2007

Erie Canal LLC,

an Illinois limited liability company

Aspen Thorn LLC

a limited liability company

By: Mylle

Rv

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# **UNOFFICIAL COPY**

STATE OF OREGON )	
. · ' ) ss	J.
COUNTY OF MULTNOMAH )	
I. d I I NI-4 D. 1.1' - '	16
	and for said County, in the State aforesaid, do
	<b>Meywan</b> , personally known to me to be the LLC whose name is subscribed to the foregoing
•	lay in person, and acknowledged that they signed,
	free and voluntary act, for the uses and purposes
therein set forth, this 26 day o	
day o	, 2007.
	•
lin xearing	the state of the s
Notary Public	OFFICIAL SEAL TERRI SEARING
	PUBLIC-OREGON SION NO. 403927
	MY 13-3-3 PPIRES MAY 24, 2010
Ox	The second secon
GET A TEL O DE CONTROLIA	
STATE OF OREGON	
COUNTY OF MULTNOMAH )	.) <u>/</u>
COUNTY OF MULTINOMATI )	
I, the undersigned a Notary Public in	and for said County, in the State aforesaid, do
	/wan , personally known to me to be the
	n LLC whose pame is subscribed to the foregoing
	lay in person, and acknowledged that they signed,
and delivered the said instrument as a	a free and voluntary act, for the uses and purposes
therein set forth, this <u>26</u> day o	f <u>Dec</u> , 2007.
	~/
lavi la caria	1.0
Number 11:	
Notary Public	OFFICIAL SEALUNG
	NOTE PUBLIC-OREGON
	MY 65 DAY 19 EXPIRES MAY 24, 20 10